

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. W. D. Workman*

SEND GREETING:

WHEREAS, *I*, the said *W. D. Workman*,  
in and by *my* certain *Promissory* note in writing, of  
even date with these presents, *Am* well and truly indebted to

in the full and just sum of *Three hundred*  
Dollars, to be paid *one year after date of April*

*Lien Released By Sale Under  
Foreclosure 8 day of April  
A.D. 1936 See Judgment Roll  
No. E-5198 E. Workman  
MASTER*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be  
computed and paid *Semi-Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection to be  
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear)

NOW, NOW ALL MEN, That *I*, the said *W. D. Workman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*James M. Richardson*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *Me*, the said  
*W. D. Workman*

in hand well and truly paid by the said *James M. Richardson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *James M. Richardson, his heirs and assigns*

*All that certain piece parcel or lot of land, lying and  
being situate in Greenville County, State of South Carolina  
on Apopka Avenue, and being known and designated  
as lot No. 39 on a plat of Park-Piney Park, which plat is  
recorded in the Office of R. M. C. for Greenville County in  
Plat Book N. at pages 19 and 20. Reference being here  
made to that plat for a definite and particular  
description of the said lot, this being a portion of  
the land conveyed to me by Greenville Realty & Investment  
Company by its deed dated April 20th, 1925, recorded  
in the Office of R. M. C. for Greenville County in Vol. 116  
at page 42.*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
For value received *I* hereby assign,  
transfer and set over to  
*James F. Davenport*  
the within mortgage and all which the same  
secures, with *interest*.

This, the *1* day of *March* A. D., 1927

In the presence of *James M. Richardson*  
*R. J. Ashmore*  
*Lula R. Smith*

*Assignment Recorded Mar. 2nd, 1927, at 4:05 P.M.*