

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*M. L. Farmer*

SEND GREETING:

WHEREAS, *I*, the said *M. L. Farmer*  
in and by *a* certain *W. M. Thompson, Inc.* note in writing, of  
even date with these presents, *am* well and truly indebted to *W. M.*

*Thompson, Inc.*  
in the full and just sum of *Three Hundred and Eighty and no/100 Dollars*  
Dollars, to be paid *One year after the date hereof.*

with interest thereon from *date of this note* at the rate of *eight* per cent. per annum, to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note *to become immediately due at the option of the holder hereof, who*  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *Fifty Dollars*

besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof; *to be placed in the hands of an attorney for collection, or if said debt, or any*  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, NOW ALL MEN, That *I* the said *M. L. Farmer*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. M. Thompson, Inc.*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *M. L. Farmer*

in hand well and truly paid by the said *W. M. Thompson, Inc.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *W. M. Thompson, Inc.* all that lot of land

*situate in the County and State aforesaid, near the City of Greer, on the National Highway, having the following metes and bounds:*

*Beginning at the corner of Lot No. 7 on said National Highway and runs thence with said Highway N. 87-25 E 75 feet to the corner of Lot No. 9; thence along the line of Lot No. 9 S. 16-20 W. 175 feet; thence S. 87-125 W. 70 feet to corner of Lot No. 7; thence along the line of this Lot N. 16-20 E. 170 feet to the beginning corner, being known as Lot No. 8 in Plat Book "5" at page 236, in the sub-division of the property of R. S. Ford and J. H. Smith by the Southern Land Auction Co., Asheville, N. C. 1917.*

*Witness  
M. L. Farmer  
M. L. Farmer*

*Subscribed and Recorded  
this 19th Day of June 1927  
W. M. Thompson, Inc.  
M. L. Farmer*