WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 45880

THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN
I, Lula MoGee Major	SEND GREETING:
	logae Major
in and bypromis	note in writing, o
even date with these presents,	well and truly indebted to Pioneer Life Insurance Compan
in the full and just sum of	nty-five (\$375.00)
Dollars, to be paid as follows: One h	twenty-five (\$125.00) Dollars, one (1) year after date;
One hundred twenty-five (\$125	ollars, two (2) years after date; and One hundred
	(3) years after date;
	at the rate of sevenper cent, per annum, to be
	at the rate of Beveti per cent. per annum, to be
•	erest not paid when due to bear interest at the same rate as principal; and if any portion of principal o
be added to the amount due on said note, to be of part thereof, be collected by an attorney or by legal being thereunto had, as will more fully appear.)	ter providing for an attorney's fee of ten per cent. (10%) besides all costs and expenses of collection to as a prt thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any ags of any kind (all of which is secured under this mortgage; as in and by the said note, reference
	the said Lula McGee Major
	and for the better securing the payment thereof to the said Pioneer Life Insurance Company
	ation of the further sum of Three Dollars, to, the said, the said
	or .
	ruly paid by the said Pioneer Life Insurance Company at and before the signing of these Presents, the ined, sold and released and by these presents do grant, bargain, sell and release unto the said Pionee
All that certain piece, percel or lot of land site	and being in Cleveland Township, Greenville County, South Carolina, near the Geer Highway of
Lake Drive	eing known and designated as lot No88
of the Pioneer Park property, as shown on a plat the plat the following metes and bounds, to-wit: Beg corner of lots 87 and 88, and a stake; thence S. 12 W. 55 f	rded in Plat Book G, at Page 80, R. M. C., office for Greenville County, and having according to said at a stake on the west side of Lake Drive, joint and thence with their joint line N. 73-30 W. 106 feet to a stake, joint corner of lots 88 and 89; thence with feet to a stake on Lake Drive; thence with said Drive ag corner.

This mortgage is given to secure the payment of the unpaid portion of the purchase price for the above lands.