

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*A. Ben Boyd* in the State aforesaid, SEND GREETING:

WHEREAS, *Ben Boyd*, the said.

in and by *a. Association* certain Bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

*Six hundred and no/100* Dollars,  
conditioned for the payment of the monthly sum of *ten* Dollars,

on the ~~first Tuesday~~ *fifteenth* of each and every month succeeding the  
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS; and also for

*Ten per cent* attorney's fees, in case of suit or of collection by or through  
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond, and Conditions of reference being  
thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *Ben Boyd*, the said.

RECORDED AND CERTIFIED BY  
R.M.C. OF GREENVILLE COUNTY, S.C.  
APR 16 1942  
10 O'Clock A.M.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN  
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also in consideration of the further sum of THREE  
DOLLARS, to *me* to said *Ben Boyd*

*Ben Boyd* in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville  
County, South Carolina, at and before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, *A*  
the said *Ben Boyd*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,  
Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the  
side of \_\_\_\_\_ Street.

in Chicks Springs Township and known and designated as Lot #17 on a plat of the J.D. Ashmore, land as shown by plat made by H.S. Brockman, Surveyor. Said plat recorded in office R.M.C. Greenville County, Plat Pook G, page 46. This lot has a frontage on Ashmore Street of fifty feet by depth of one hundred seventy three and seven tenths feet on the west and one hundred seventy-nine on the East side. This is the same lot of land conveyed to me by R.H.-Bearden, Executor of the last will of J.D. Ashmore, deceased and Hattie A. Ashmore, sole devisee therunder. Said Deed being dated December 21st, 1925.