

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. A. McClimmon

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said R. A. McClimmon

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum

Twelve hundred & 00/100 Dollars,

conditioned for the payment of the monthly sum of Twenty 00/100 Dollars,

on the first Tuesday fifth of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for 10 per cent

attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said R. A. McClimmon

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said R. A. McClimmon

in and, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the reading and delivery of these presents, the receipt whereof is hereby acknowledged, I, the said R. A. McClimmon

have granted, bargained, sold and released, and by these presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, that lot of land, in said State and County, in the City of Greer, on the North side of National Highway Street.

Having the following metes and bounds: Beginning at an iron pin, the said National Highway and runs thence N. 67 3/4 E. 4.43 chs. to the corner of lot No. 6; thence along the line of lot No. 6 N. 8 W. 3.17 chs to the corner of lot No. 3; thence along the line of this lot S. 67 3/4 W. 5.63 chs to the line of lot No. 1; thence along the line of lot No. 1 S. 27 E. 3.07 chs. to the beginning corner, containing one and fifty-four one hundredths of an acre, more or less, and being designated as lot No. 2 on a plat of the J. B. Brannon land, made by J. Earle Freeman, Surveyor, October, 5th, 1927.

This is the same lot of land conveyed to me by J. G. Miller and Eudora Miller in deed dated February, 21st, 1928.