

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Nick Jones in the State aforesaid, SEND GREETING:

WHEREAS, I, the said Nick Jones

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of Twelve hundred

00/100 Dollars,

conditioned for the payment of the monthly sum of Twenty and 00/100 Dollars,

on the first Tuesday of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for 10.00

attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I, the said Nick Jones

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to me to said Nick Jones

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

County, South Carolina, and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said Nick Jones

have granted, bargained, sold and conveyed, and by these Presents, do grant, bargain, sell and convey unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the North

Street.

having the following description and boundaries to-wit:

Beginning at a stake on Marchant Street, corner of

Lot No. 9 and running thence S. 88-23 E. 91 1/2 feet to and

crosspin and a branch thence with said branch

N. 34-44 E. 154.3 feet to a stake, corner of Lot No. 9; thence

S. 1-37 E. 124.1 feet to the beginning corner, and being

all of Lot No. 10 on a plan known as Marchant Place,

as shown by plat made by H. A. Lin Jones in April

1914.

This is one of the lots deeded to me by S. J.

Morgan in deed dated 1924, recorded in office of R. M. C.

in and for Greenville County Vol. 91 at page 5673.

1928
Association
paid to BA Building
Association
Greer

Witness
J. J. Richards
J. J. Richards

Satisfaction Recorded
11th Day of Jan 1929