

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... *R. F. Krum*

..... in the State aforesaid, SEND GREETING:

WHEREAS, *I*, the said *R. F. Krum*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of *One thousand*

..... Dollars,

conditioned for the payment of the monthly sum of *Sixteen and 67/100* Dollars,

on the ~~first Tuesday~~ *fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *ten*

per cent attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *R. F. Krum*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to *me* to said *R. F. Krum*

..... in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville
County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I*

the said *R. F. Krum*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the

..... side of Street.

*In Chick Springs Township, in the Town of Taylors
on the National Highway, beginning at a stake on
the north side of said National Highway and running
along the said Highway 5-0 feet to a stake; thence 15-0
feet to a stake; thence 5-0 feet to a stake; thence 15-0 feet
to the beginning corner, known as lot # 64 on plat of
H. A. Adams, dated April 22nd, 1913, and recorded
in Plat Book 6, at page 74, This being the same lot of
land conveyed to H. F. Roberts by Alfred H. Taylor,
executor of the Estate of Alfred Taylor, deceased, by deed
recorded in the R. M. C. Office for Greenville County in
Book "H" at page 201, and conveyed to me by the said
H. F. Roberts by deed recorded in R. M. C. Office for
Greenville County in Vol. 108, page 131.
This is the First mortgage.*