

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. C. Cox in the State aforesaid, SEND GREETING:

WHEREAS, *J*, the said *J. C. Cox*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of *Fourteen hundred & 00/100* Dollars,

conditioned for the payment of the monthly sum of *Twenty three & 34/100* Dollars, on the *fifth* ~~first~~ Tuesday of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also *5* percent

attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as *26* and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *J*, the said *J. C. Cox*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of *THREE* DOLLARS, to *me* to said *J. C. Cox*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, the said *J. C. Cox*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the *West* side of *Pennsylvania* Ave. Street.

and having the following metes and bounds, to-wit: *Lot No. 9 Block 11. Beginning at a stake on Pennsylvania Avenue, running thence N. 16-29 E. 238 feet to a stake; thence S. 71-15 E. 53 feet along right of way of P. N. Railway to a stake on Duke Street; thence N. 13-25 E. 238.2 feet to a stake at the corner of Duke Street and Pennsylvania Avenue; thence S. 76-35 E. 67.3 feet on Pennsylvania Avenue to the beginning corner. For a more particular description reference is hereby made to plat of H. S. Brockman, Surveyor under date of April 21st. 1919.*

This is the same lot of land conveyed to me by Jno. A. Robinson, Trustee in deed dated June, 21st. 1919 and recorded in office of R. M. C. in and for Greenville County, Vol. 56, page 40.

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Oct. 26
1919
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12241
SATISFIED AND CANCELLED
DAY OF
FOR GREENVILLE COUNTY S. C.
1919