

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. M. Green

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said A. M. Green

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

One Thousand

Dollars, conditioned for the payment of the monthly sum of

Sixteen and 6/100

Dollars, on the first Tuesday

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

cent-

ten per

cent- attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said A. M. Green

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to me to said A. M. Green

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said A. M. Green

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, that lot of land, in said State and County, in the City of Greer, on the

East-

Street

Beginning at a point on said Mastella Street and extending thence with said street S. 7-25-21. 61 feet; thence S. 82-35-E. 175 feet thence N. 7-25-E. 61.9 feet; thence N. 82-35-W. 175 feet to the beginning corner, being lot # 3, block no. 2. on plat recorded in R. M. C. Office for Greenville County in book A, page 299, and being the same lot of land conveyed to me by the Harris-Brockman Mfg. Co.