

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*H. V. Cox*

in the State aforesaid, SEND GREETING:

WHEREAS, *I*, the said *H. V. Cox*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of *Four Hundred* (*\$400.00*) Dollars,

conditioned for the payment of the monthly sum of *Six and 68/100 (\$6.68)* Dollars, on the first Tuesday

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *Ten Per Cent*

attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *H. V. Cox*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to *me* to said *H. V. Cox*

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I*

the said *H. V. Cox* have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State of South Carolina, in the City of Greer, on the

side of *Burcombe* Street.

*and defining the following metes and bounds: Beginning at a stake on Burcombe Street, corner of Lot Number 13 and running thence with said street N. 76-45 E. 50 feet to a stake, corner of lot No. 11; thence N. 13-00 E. 204.5 feet to a stake; thence S. 77-00 W. 50 feet to a stake; thence S. 13-00 E. 204.5 to the beginning corner and being all of Lot Number 12, as shown on a plat of land known as subdivision of N. M. Cannon, lands, surveyed and platted by H. S. Brockman, Surveyor, January 16, 1924.*

*1929 Association*  
*Bennett Head*  
*Just Paid of it*  
*Greer, S.C.*

*Satisfactions Recorded*  
*10th Day of June 1929*  
*12:30 P.M.*

*Witness*  
*H. A. James*  
*H. S. Smith*