

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Johnson

WHEREAS, I, Annie Johnson, the said Annie Johnson in the State aforesaid, SEND GREETING:

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina in the full sum of nine hundred Dollars,

conditioned for the payment of the monthly sum of fifteen Dollars, on the fifth Tuesday of each and every month, succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ten Per cent attorney's fees in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Annie Johnson, the said Annie Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said Annie Johnson

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, 9 the said Annie Johnson

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the South side of Maud Street.

having the following metes and bounds, to wit: Beginning at an iron Pin, Shores corner, and running thence with his line S. 13-00 E. 200 feet to an iron Pin; thence S. 75-15 W. 70 feet to an iron Pin; thence N. 13-00 W. 200 feet to Maud Street; thence N. 75-15 E. 70 feet to the beginning corner and being known and designated as lot #3 on a Plat of land known as the M.J. Gaines lots, being the same lot of land conveyed to S.A. Clayton, by E. Zuman, master for Greenville County, by S.A. Clayton to W.S. Rollins, and by W.S. Rollins to me.

Handwritten notes and signatures:
Satisfaction Recorded
31 Day of Dec 29
#1837
Annie Johnson
E. Zuman
W.S. Rollins
1929
12
Bennett
Treas