

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. O. Walker*

in the State aforesaid, SEND GREETING:

WHEREAS, *I*, the said *J. O. Walker*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

*Seventeen Hundred* Dollars,

conditioned for the payment of the monthly sum of *Twenty Eight + 34/100* Dollars,

on the ~~first Tuesday~~ *fifth* of *1928* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of *ONE HUNDRED* DOLLARS, and also for

attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *J. O. Walker*, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to *me* to said *J. O. Walker*

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

County, South Carolina, as and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said *J. O. Walker*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the

*east* side of *Mostella* Street.

Having the following metes and bounds to wit: Beginning at an iron pin at the intersection of Jason and Mostella Streets, running thence N. 33-15 E. 70 feet to a stake; thence S 57-45 E. 150 feet to a stake; thence S. 33-15 N. 70 feet to a stake; thence N. 57-45 N. 150 feet along Jason Street to the beginning corner and containing 10,500 square feet, more or less, being a part of Lot no. 17 as per blue print of the Hattie Cannon property by W.A. Christopher, Surveyor. December 21, 1923, said being the same lot of land conveyed to me by L. J. Greene by deed recorded in Vol. 107, Page 169 in office of R.M.C. for Greenville County.

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