

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. C. B. Henderson*

in the State aforesaid, SEND GREETING:

WHEREAS, *I*, the said *C. B. Henderson*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of *one hundred*

Dollars, conditioned for the payment of the monthly sum of *one and 6/100* Dollars,

on the first Tuesday of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *ten Per Cent.*

attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien of the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *C. B. Henderson* #4108

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also in consideration of the further sum of THREE DOLLARS, to *me* to said *C. B. Henderson*

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said *C. B. Henderson*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all the lot of land, in said State and County, *near* in the City of Greer, on the side of Street.

*In Chicks Springs Township, on the North-east side of the Mos-tella Road having the following metes and bounds, to-wit: Beginning at iron in center of said road and runs thence S. 80-45 E. 176 feet to stake; thence S. 42-45 W. 420 feet to stake; thence N. 47-15 W. 675 feet to the beginning corner and containing 3.11 Acres, more or less, adjoining lands of J. B. Burnett and Mark Waldrop and being the same tract of land conveyed to me by D. H. + W. P. Gibson by deed recorded in R-M-C. office for Greenville County in Vol. 70, Page 229.*

*1930 Association*  
*J. C. B. Henderson*  
*J. B. Burnett*  
*Walker, Evans & Cogswell*  
*Greer, S. C.*  
*Notary Public*  
*for Greenville County, S. C.*  
*1930*