

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. E. E. Baswell

in the State aforesaid, SEND GREETING

WHEREAS, I, the said E. E. Baswell

in and by 11 certain Bond or Obligation of even date herewith standing firm and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of Three Hundred Dollars,

conditioned for the payment of the monthly sum of Five Dollars,

on the ~~first Tuesday~~ fifth of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS; and also for

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN THAT the said E. E. Baswell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said E. E. Baswell

WITNESS:

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said E. E. Baswell

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the North

11th Green side of 30th Arlington Street.

Beginning at an iron pin 30th Arlington Ave., and runs thence S. 82-35 E. 175 feet to an iron pin; thence Northward at right angles 175 feet to an iron pin; thence N. 82-35 W 110 feet to an iron pin; thence Southward at right angles 175 feet to the beginning corner, being designated as lots # 17 and # 18 on a plat of land made by P. H. Fox August 6, 1906, recorded in R. M. C. office for Greenville County in Plat Book "A", page 277, and being the same lots of land conveyed to me by W. V. Haskins by deed recorded in R. M. C. office for Greenville County in Vol 92, page 325.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS 11th DAY OF AUGUST 1932

*Handwritten notes:* Paid Aug 11, 1932 Citizens B & L Association

*Handwritten signatures:* A. B. Henderson, B. B. Waters

*Handwritten note:* \$6.45