

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

THIS INDENTURE, Made this Seventh day of June A. D. 1933  
by and between I J Loftis and Lila R. Loftis

party of the first part, and the MECHANICS BUILDING AND LOAN ASSOCIATION, of Greenville, S. C., a corporation, party of the second part;

WITNESSETH, Whereas, the said party of the first part is indebted to said MECHANICS BUILDING AND LOAN ASSOCIATION in the sum of Three Thousand and no/100ths (\$3,000.00) Dollars, money paid this day, with interest thereon from this date at the rate of eight per cent. per annum, payable weekly, the payment whereof the said party of the first part is anxious to secure.

Now, therefore, in consideration of the premises, and in further consideration of one dollar to him in hand paid, the receipt whereof is hereby acknowledged, the said party of the first part has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the said party of the second part all that certain piece, parcel and lot of land lying in Greenville County, in the State of South Carolina, as follows, to-wit:

In Tract One of the City of Greenville on the east side of Robinson Street, and having the following metes and bounds, to-wit:  
"Beginning at a stake on the east side of Robinson Street, of a distance of 100 feet from the southeast corner of Robinson and Coft Streets, and running thence with Robinson Street S. 1-41 N. 45 feet to an iron pin; thence S. 89-13 E. 108 feet 9 inches to a stake on the western line of Lot No. 29; thence with the western line of Lot No. 29, N. 1-41 E. 45 feet to a stake; thence N. 89-13 W. 108 feet 9 inches to the beginning corner, and being the central portion of Tract No. 27, of Section C, of Stone Land Company, according to plat recorded in the R. M. C. Office for Greenville County in Plat Book A, pages 337-345, and being the same conveyed to us by Daniel R. Cain, Trustee by deed dated June 7, 1933, and not yet recorded, for which conveyance this mortgage is given to secure the unpaid purchase price."

*Mechanics Building and Loan Association*  
*O. P. Lee*  
*35*  
*1935*  
*RECORDED*