

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

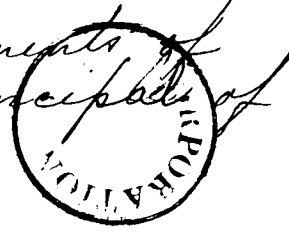
J. J. Warren Mitchell

TO ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETING:

WHEREAS, J. J. Warren Mitchell the said J. J. Warren Mitchell in and by my certain Note or obligation bearing even date herewith, stand indebted unto The Prudential Insurance Company of America in the full and just principal sum of Four thousand Dollars (\$ 4,000.00), to be paid in five years from date, at the dates and in the amounts as follows, to-wit:

One hundred (\$100.00) Dollars three years after date
One hundred (\$100.00) Dollars four years after date
Thirty-eight hundred (\$3,800.00) Dollars five years after date

Privilege is given to make additional payments of \$100.00 on said note at any interest payment date. South debt secured in full by an insurance policy.



and with interest from date at the rate of eight percent per annum payable semi-annually on the first day of August of each year, but due principal and interest to bear interest at the rate of eight percent per annum, as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee.

NOW KNOW ALL MEN, that J. J. Warren Mitchell the said J. J. Warren Mitchell in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Prudential Insurance Company of America according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me

in hand well and truly paid by the said The Prudential Insurance Company of America at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said The Prudential Insurance Company of America the following described real estate, to-wit:

All that certain lot of land situate in the County of Greenville, State of South Carolina, on the North side of Warcourt, parcel being designated as Lot No. 11 on a plat of the property of C. M. Durman, recorded in the C. M. C. office for Greenville County, in Plat Book No. 284 at page 284, as aforesaid, according to a plat prepared by G. M. Durman, Jr. Engineer, August 19th 1900, the following notes and bounds, to-wit: Beginning at an iron pin on the North side of Warcourt, which pin is 204.3 feet east of Ben-ett Street, and running thence along the joint line of Lots Nos. 11 and 12, N. 17-58 E. 149.4 feet to an iron pin; thence S. 72-02 E. 68 feet to an iron pin; thence along the joint line of Lots 10 and 11, S. 17-58 N. 149.4 feet, to an iron pin on the North side of Warcourt; thence along the North side of Warcourt, N. 72-02 W. 68 feet to the point of beginning.

Subject to a right of way two feet in width at the rear of said lot, which has been reserved for the erection of telephone and electric light poles and lines.

For Extension Agreement to this Mortgage, see P.C.M. Book 237 at Page 35.