

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETING:

WHEREAS, I, the said Robert H. Chapman, in and by my certain Note or obligation bearing even date herewith, stand indebted unto The Prudential Insurance Company of America in the full and just principal sum of Six Thousand Dollars (\$6,000.00), to be paid in five (5) years from date, at the dates and in the amounts as follows, namely:

- Three hundred (\$300.00) Dollars one (1) year after date
- Three hundred (\$300.00) Dollars two (2) years after date
- Three hundred (\$300.00) Dollars three (3) years after date
- Three hundred (\$300.00) Dollars four (4) years after date
- Fourty - Eight hundred (\$4,800.00) Dollars five (5) years after date.

and privilege is given to make additional payments of \$100.00 or any multiple thereof on the principal of this note at any interest payment date.

and with interest from date at the rate of five and one half per cent. per annum, payable annually on the nineteenth day of January and July of each year, last due principal and interest to bear interest at the rate of eight per cent. per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN that the said Robert H. Chapman in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said The Prudential Insurance Company of America according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said Robert H. Chapman

in hand well and truly paid by the said The Prudential Insurance Company of America at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said The Prudential Insurance Company of America the following described real estate, to-wit:

All that certain lot or parcel of land, being more or less the City of Greenville, County and State aforesaid, on the south side of Washington Place, and being subdivided and designated as lot no 2 of the J. W. Woodward property, plat 33, which is recorded in Plat Book page 283, and having, according to a plat thereof prepared by J. E. Shirine & Company, Civil Engineers, 1921, the following metes and bounds:

Beginning at an iron pin on the south side of Washington Place said pin being 210 feet in a southwesterly direction from Washington Road, and running thence S. 12° - 31' E. 151 feet to an iron pin on the north side of a 15 foot alley; thence with the north side of said alley S. 51° - 57' W. 66 feet to an iron pin; thence S. 10° - 00' W. 151 feet to an iron pin on the south side of Washington Place, which pin is 309 feet from the eastern side of McDaniel Avenue; thence with the south side of Washington Place, N. 49° - 07' E. 60 feet to the point of beginning.



RECORDED AND CANCELLED OF RECORD R.M.P. for Greenville County S.C. 458