

## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

I. Allen J. Graham.

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
SEND GREETING:

WHEREAS, I, the said Allen J. Graham,  
 in and by my certain Note or obligation bearing even date herewith, stand indebted unto  
 The Prudential Insurance Company of America,  
 in the full and just principal sum of Sixty five hundred Dollars (\$6,500.00),  
 to be paid in five (5) years from date, at the dates and in the amounts as follows, namely:

Three hundred twenty-five (\$325.00) dollars on year after date.  
 Three hundred twenty-five (\$325.00) dollars two (2) years after date.  
 Three hundred twenty-five (\$325.00) dollars three (3) years after date.  
 Three hundred twenty-five (\$325.00) dollars four (4) years after date.  
 Fifty two hundred (\$5,200.00) dollars, for 5 years after date.  
 And privilege is given to make additional payments of  
 \$100.00 or any multiple thereof on the annual or said note  
 at any interest payment date.

South received

paid hereby

November 1st



and with interest from date at the rate of one and one half per cent. per annum, payable annually on the twenty second day of October, and of each year, past due principal and interest to bear interest at the rate of eight per cent. per annum, as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee.

NOW KNOW ALL MEN BY THESE PRESENTS, that I, the said Allen J. Graham, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Prudential Insurance Company of America, according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said

Allen J. Graham, in hand well and truly paid by the said The Prudential Insurance Company of America, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said The Prudential Insurance Company of America

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, one the West side of Lavinia Avenue, and having according to a plat thereof prepared by C. M. Furman, Jr. Engineer the following metes and bounds to wit,

Beginning at an iron pin on the west side of Lavinia Avenue, said pin being 190 feet North of last north post, and running thence along the West side of Lavinia Avenue 45' 6" feet to an iron pin, thence S. 30° W. 130 feet to another iron pin thence S. 21° 45' E. 60 feet to an iron pin, thence 74' 6" feet to another iron pin, thence S. 21° 45' E. 130 feet to the point of beginning, being a point marked on the R. M. C. Office for Greenville County, in plat #114 at page 5. Also my right, title and interest, (whether the same may be) in and to a ten foot alley extending along the southern side of said lot which was closed under an agreement by Alberta J. Hobbs, with Wilton W. Earle et al. said agreement being recorded in the R. M. C. Office for Greenville County in Volume 61, at page 126.

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Satisfied and canceled  
RECORDED  
GREENVILLE COUNTY, S.C.  
BLOCK NO. 306  
LOT NO. 801

State of South Carolina.  
County of Greenville.

For value received I, Lester G. Furman, the owner and holder of a certain Note and Mortgage in the sum of Ten thousand (\$10,000.00) dollars, executed to L. W. Fair by Alberta J. Hobbs, dated October 1st, 1925, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 114 at page 202, said mortgage having been duly assigned to me, April the assignment duly recorded, do hereby waive the priority of the lien of said mortgage in favor of the within mortgage, so that the within mortgage shall constitute a first lien upon the premises described herein. And the mortgage owned and held by me shall constitute a second lien upon the within described premises.

For Extension Agreement see R. E. 22. Book at page 99.