

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
SEND GREETING:

I, Clarence B. Gaper
WHEREAS, Clarence B. Gaper
in and by my certain Note or obligation bearing even date herewith, stand indebted unto
The Prudential Insurance Company of America
in the full and just principal sum of Five thousand Dollars (\$5000.00),
to be paid in five (5) years from date, at the dates and in the amounts as follows, namely:

And privilege is given to make payments of \$100.00 or any multiple thereof on the principal of said note at any interest payment date;

For satisfaction to this mortgage see R. E. M. Book 271, page 105

SATISFIED AND CANCELLED BY
RECORD 12 DAY OF March 38
Allie Jarnworth
H. K. # 853 PL. CLK. A.
3237

and with interest from date at the rate of five and one-half per cent. per annum, payable semi- annually on the twenty-second day of September and March of each year, past due principal and interest to bear interest at the rate of eight per cent. per annum, as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee.

NOW KNOW ALL MEN, that I, Clarence B. Gaper in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Prudential Insurance Company of America according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said Clarence B. Gaper in hand well and truly paid by the said The Prudential Insurance Company of America at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said The Prudential Insurance Company of America the following described real estate, to-wit:

All that certain piece parcel or lot of land situate lying and being in Greenville County, State of South Carolina, on the north side of West Park Avenue, in Ward One of the City of Greenville and having the following metes and bounds, courses and distances, to-wit, according to plat thereof prepared by C. M. Durman, Jr. Engineer on July 3rd. 1932: Beginning at a stake on the north side of West Park Avenue, which point is 133 feet in an easterly direction from the intersection of West Park Avenue and Towns Street and running thence S. 77° 00' E. 90 feet to a stake on the west side of a 20 foot alley, thence with the line of said alley, N. 13° 00' E. 72 feet to a stake, thence N. 77° 00' W. 90 feet to a stake, thence S. 13° 00' W. 72 feet to a stake on the north side of West Park Avenue, the beginning corner.

*For Extension Agreement to this mortgage see Mtg. Book 194 at Page 52.
Home Owners Loan Corp.
16 Oct. 33 206
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