

STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, C.C. Good

SEND GREETING:

in and by, my certain bond or obligation bearing even date herewith, stand fully held and bound unto THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation organized under the laws of the State of New Jersey, in

in the penal sum of Dollars,

conditioned for the payment of the full and just principal sum of Nine thousand Dollars (\$ 9,000.00).

in five (5) years from date at the dates and in the amounts as follows, namely:

- Four hundred fifty (\$450.00) dollars one (1) year after date;
- Four hundred fifty (\$450.00) dollars two (2) years after date;
- Four hundred fifty (\$450.00) Dollars three (3) years after date;
- Four hundred fifty (\$450.00) Dollars four (4) years after date;
- Seventy-two hundred (\$7,200.00) Dollars five (5) years after date, and privilege is given to make additional payments of \$100.00 or any multiple thereof on the principal of said note at any interest payment date;

and with interest from date at the rate of 5 1/2 per cent. per annum, payable

semi-annually on the day of November and May of each year, past due principal and interest to bear interest at the rate of eight per cent. per annum, as reference being had to said bond will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee.

NOW, KNOW ALL MEN, That, I, C.C. Good

in consideration of the said debt and sum of money aforesaid, and for the better securing of the said debt, I have granted, sold and released unto the said The Prudential Insurance Company of America, according to the condition of the said bond; and also in consideration of the further sum of THREE DOLLARS, to the said C.C. Good

in hand well and truly paid by the said The Prudential Insurance Company of America, and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents GRANT, bargain, sell and release unto the said The Prudential Insurance Company of America, the following described real estate, to-wit:

All those certain pieces, parcels or lots of land situate, lying and being in Ward Five of the City of Greenville, on the North side of South Main Street, and described, according to a plat thereof prepared by C.M. Furman, Jr., Engineer, November 3, 1925, severally as follows:

(1) Beginning at an iron pin at the Northwest corner of South Main Street and Hammond Street, and running thence along Hammond Street N. 40° 00' W. 40 feet, 3 inches to an iron pin in southern line of a 17 inch brick wall; thence N. 35° 30' E. 32 feet, 4 inches to a point in center of a 13 inch wall; thence along the center of said wall S. 54° 50' E. 37 feet, 5 inches to a point on south Main Street; thence along the Northern margin of South Main Street S. 35° 40' W. 42 feet to the point of beginning, being designated on a plat of property of Greenville Trust Company, recorded in the R.M.C. Office for Greenville County in Plat Book "C", page 49 as Lot No. 1.

(2) Beginning at an iron pin in the northern margin of South Main Street, said point being in the center of a 13 inch wall separating buildings situate on lots Nos. 3 and 4 as shown on plat recorded in Plat Book "C", page 49 and running thence along the northern margin of South Main Street S. 35° 40' W. 21 feet to an iron pin in center of a 13 inch brick wall separating buildings situate on lots Nos. 2 and 3 on said plat; thence along the center of said brick wall N. 54° 50' W. 37 feet, 1-1/2 inches to a point in the southern line of 17 inch brick wall; thence along said wall N. 35° 30' E. 21 feet, 4-1/2 inches to a point in center of brick wall separating buildings situate on lots Nos. 3 and 4; thence along the center of said brick wall S. 54° 50' E. 36 feet, 10 inches to the point of beginning, being designated on a plat of the property of Greenville Trust Company, recorded in the R.M.C. Office for Greenville County, in Plat Book "C", page 49, as lot No. 3.

For Extension Agreement to this Mortgage See R.E. M. 237 page 95. NOV 25 1935 #11980 For Extension

South Carolina Release of mortgage secured by the within mortgage has been paid and satisfied in full and this bond is hereby cancelled. The Prudential Insurance Company of America. By J. A. Amerman, Vice President.



RECORDED AND CANCELLED BY REC'D BY OFFICE OF GREENVILLE COUNTY, S. C. 10/28/35 # 1411