

RECORDED AND INDEXED BY
 14 DAY OF Mar 1934
 W. A. McPherson
 CLERK OF COURTS FOR GREENVILLE COUNTY S. C.
 AT 10.12 A.M. # 2982

and numbered respectively "Principal Note No. 1" to "Principal Note No. 5"

AND WHEREAS, the Mortgagor and Mortgagee do hereby agree that the above debt shall bear interest before maturity at the rate of _____ per centum per annum, as is evidenced by like notes in the amounts and to become due as follows:

- Interest Note No. 1 for \$4.60 due May 1, 1926;
- Note No. 2 for \$7.50 due November 1, 1926;
- Note No. 3 for \$70.00 due May 1, 1927;
- Note No. 4 for \$70.00 due November 1, 1927;
- Note No. 5 for \$52.50 due May 1, 1928;
- Note No. 6 for \$52.50 due November 1, 1928;
- Note No. 7 for \$35.00 due May 1, 1929;
- Note No. 8 for \$35.00 due November 1, 1929;
- Note No. 9 for \$17.50 due May 1, 1930;
- Note No. 10 for \$17.50 due November 1, 1930;

The satisfaction which the within mortgage was given to secure, having been paid in full this 8th day of March 1934, the within named Atlantic Life Insurance Company does hereby declare the lien of the same fully satisfied and to enter upon the records of said mortgage fully satisfied and in witness whereof the said Atlantic Life Insurance Company by David W. Kelly, its Treasurer sign seal, executes and delivers this satisfaction, and causes the seal of said corporation to be affixed hereto and duly attested by J. M. Connel

*Attest-
 J. M. Connel
 Asst. Secretary*