

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*S. A. Curton*

SEND GREETING:

WHEREAS, *I*, the said *S. A. Curton*,  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*The Peoples National Bank, Greenville, S. C.*  
in the full and just sum of *Two hundred*  
Dollars, to be paid *Nov 1st, 1926*

with interest thereon, from *Maturity* at the rate of *6* per cent. per annum, to be  
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *5%*

besides all costs and expenses of collection to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That the said *S. A. Curton* for and  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*Mortgagee*,  
according to the terms of said note, and also in consideration of the further sum of *Three Dollars*, to *me*, the said

*S. A. Curton*  
in hand well and truly paid by the said *The Peoples National Bank*

*of Greenville, S. C.*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *The Peoples National Bank of Greenville, S. C.*

*all that certain piece of parcel of tract of land & situate lying and being in ... State and County aforesaid containing 20 rods more or less, for a full description of the meter and bounds see deed of E. Inman Master to S. A. Curton dated the 7th Jan. 1924 and recorded in Vol. 94 at page 174 office of R. M. C. for Greenville County also plat of said land recorded in Book C page 37 R. M. C. of office Greenville County.*

*Handwritten notes and signatures:*  
- *S. A. Curton*  
- *Peoples National Bank*  
- *Oct 20th 1926*  
- *Beacham*  
- *Greenville, S. C.*  
- *Attest*

**Satisfaction Recorded**  
**At 11:30 A.M.**  
**20 Day of Oct 1926**