

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. Jane Urdin*

SEND GREETING:

WHEREAS, *I*, the said *Jane Urdin*  
in and by *a* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*B. P. Edwards and A. H. Miller*  
in the full and just sum of *one hundred and no/100 Dollars (\$100.00)*  
Dollars, to be paid *as therein stated*

with interest thereon, from *Maturity* at the rate of *eight* per cent. per annum, to be  
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *Fifty Dollars*  
besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *Jane Urdin* for and  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*B. P. Edwards and A. H. Miller*  
according to the terms of said note, and also in consideration of the further sum of *Three Dollars*, to *me*  
*Jane Urdin*

in hand well and truly paid of the said *B. P. Edwards and*  
*A. H. Miller*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained and released, and by these Presents, do grant,  
bargain, sell and release unto the said *B. P. Edwards and A. H. Miller*

that lot of land situate in the County and  
State aforesaid near the town of Greer, having the  
following meter and bounds: Beginning on Snow  
Street at the corner of Lot # 22 and thence  
thence with the line of this lot N. 22 E. 157 feet  
to the corner of Lot # 23. Thence along the line of  
this lot S. 85-30 E. 50 feet; thence S. 22 W. 137  
feet to Snow Street; thence along this street  
N. 63.00 W. 50 feet to the beginning corner, being  
part of lot 324 and 25 on a plat of land called  
"Cannon Park," made by H. G. Bailey, Surveyor, November  
1919.

*paid with satisfied 30th 1926*  
*J. P. Edwards*  
*A. H. Miller*  
*W. J. O. M.*  
*Witness*  
*J. P. Edwards*  
*A. H. Miller*