

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. R. W. Bruce

SEND GREETING:

WHEREAS, *J*, the said *R. W. Bruce*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *and* well and truly indebted to

James McPherson
in the full and just sum of *Forty-two Hundred (\$4200.00)*
Dollars, to be paid *One year after date*

with interest thereon, from *Date* at the rate of *8* per cent. per annum, to be
computed and paid *Remainder usually full*
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent* besides all costs and expenses of collection to be
added to the amount due on said note, to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN that *J* the said *R. W. Bruce*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

James McPherson
according to the terms of said note, and also in consideration of the further sum of *Three Dollars*, to the said

R. W. Bruce
in hand well and truly paid by *James McPherson*
AT *4:20 O'CLOCK*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *James McPherson*

*All that certain piece parcel or lot of land situate lying
and being in the county and state aforesaid in
Ward One of the City of Greenville, having the following
metes and bounds to-wit: Beginning at a stake on
David Street at corner of lot conveyed to A. St. Taylor
and running thence with said Taylor's line 120 feet
to stake; thence in a southerly direction in a line
parallel with David Street 52 feet to a stake; thence
in a westerly direction in a line parallel with Taylor's
line 120 feet to a stake on David Street; thence
with David Street thence with David Street 52 feet
to the beginning corner. Being the same lot of land
conveyed to me by W. H. Rochester by deed dated
January 8th 1923 and recorded in the Public Office
for Greenville County in vol. 47 page 315.*

For value received we do hereby assign, transfer and set over to
Mary A. Johnson the within mortgage and the note which
it secures without recourse, this *October 19, 1938*.

witness
J. E. Ridgeway
Mary J. Dean

The Peoples National Bank, Greenville, S. C.
as Executor of the estate of *James McPherson*,
Thomas W. Edwards
Asst. Trust Officer

Assignment Recorded March 28, 1941 at 4:15 P. M.

4742