

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 40143

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

G. J. Bates

SATISFACTION

SEND GREETING:

WHEREAS, *G. J. Bates* the said *G. J. Bates* the owner and holder of a mortgage executed on the *22* day of *Dec* County of *Greenville* Dollars: *1000* no more at page *152* note in writing, of well and truly indebted to *G. J. Bates*

in and by *G. J. Bates* on the *22* day of *Dec* County of *Greenville* Dollars: *1000* no more at page *152* note in writing, of well and truly indebted to *G. J. Bates*

STATE OF SOUTH CAROLINA, County of *Greenville* *G. J. Bates* the said *G. J. Bates* the owner and holder of a mortgage executed on the *22* day of *Dec* County of *Greenville* Dollars: *1000* no more at page *152* note in writing, of well and truly indebted to *G. J. Bates*

PERSONALLY appeared *G. J. Bates* and when due to bear interest at the same rate as principal; and if any portion of principal or interest at any time past due and unpaid, the whole amount evidenced by this note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; providing for an attorney's fee of *8* besides all costs and expenses of collection, to be added to the amount due, and if the same be placed in the hands of an attorney for collection of said debt, or any part thereof, he shall be entitled to be paid by legal proceedings of any kind (all of which is secured by this mortgage) as in and by the said note, reference being thereunto as will more fully appear.

NOW, KNOW ALL MEN That, *G. J. Bates* the said *G. J. Bates* the owner and holder of a mortgage executed on the *22* day of *Dec* County of *Greenville* Dollars: *1000* no more at page *152* note in writing, of well and truly indebted to *G. J. Bates*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *G. J. Bates* the said *G. J. Bates* in hand well and truly paid by the said *G. J. Bates*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *G. J. Bates and his heirs and assigns*

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina in the City and County of Greenville in the Fifth Ward, City of Greenville, County and State aforesaid:-

Beginning at an iron pin on the N.E. side of Birnie Street and running thence N. 35-45 E. 193.4 feet to an iron pin on the Right of way of the C. and G. Railroad; thence along the said right of way S. 35.07 E. 65 feet to an iron pin; thence South 39 W. 172 feet to an iron pin on Birnie Street; thence along the said Street N. 54.08 W. 52 feet to the beginning, being the same land conveyed to me by Louis Thomas deed recorded in Vol. 105, page 307.

For value received *G. J. Bates* hereby transfers, set over and assign unto Mrs. *Agiah Bates* one-half interest in and to the within note and mortgage, without recourse, this the 20th day of February, 1933.

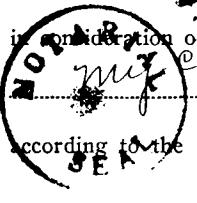
In the Presence of *Townes Hodges* *G. J. Bates*
l. l. Bates

State of South Carolina
County of Greenville
Personally appeared before me *l. l. Bates* who being duly sworn says that he saw the within named *G. J. Bates* sign, seal and deliver the foregoing assignment for the uses and purposes therein mentioned and that he with *Townes Hodges* witnessed the execution thereof.
l. l. Bates

Sworn to before me this 20th day of Feb. 1933.
Townes Hodges L.S.
N.O. for S.C.

Assignment Recorded Feb 20th, 1933 at 1:50 PM

State of South Carolina, County of Greenville; for value received *G. J. Bates*, hereby assigns, transfer and set over unto *Elizabeth B. Suller* my wife, half interest in and to the within mortgages together with the note secured by said. This the 22nd day of *Dec* 1935. In the presence of: *D. B. Gectler* Notary Public Greenville S.C.



SATISFIED AND CANCELLED
RECORDED 12 DAY OF *March*
Office *Greenville*
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *3:20* O'CLOCK *March*

#1224