

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

D.A. Coleman and Ollie B. Coleman

SEND GREETING:

WHEREAS, **We**, the said **D.A. and Ollie B. Coleman**
in and by **A** certain **promissory** note in writing, of
even date with these presents, **am -** well and truly indebted to

Peoples Bank of Fountain Inn

in the full and just sum of **thirty-eight hundred eight**
Dollars, to be paid **on Nov. 1st., 1926**

with interest thereon, from **maturity** at the rate of **8** per cent. per annum, to be
computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for the attorney's fee of **ten per cent** besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible part thereof if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind in which said debt is secured (under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That **We**, the said **D.A. and Ollie B. Coleman**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Peoples Bank**

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **us**, the said **D.A. and Ollie B. Coleman**

in hand well and truly paid by the said **Peoples Bank of Fountain Inn**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said **Peoples Bank of Fountain Inn, and its successors and assigns:**

All that certain piece, parcel and lot of land lying and being in the County and State
aforesaid and on Babb Street in the Town of Fountain Inn, and bounded as follows:
Beginning on Babb Street in the Town of Fountain Inn and bounded by lands of C.A. Parson,
M.M. Stephens, E.S. Armstrong and Babb Street, containing One acre, more or less, and
being the same lot of land conveyed to Mrs. Fannie E. Knight by deed recorded in the
office R.M.C. for Greenville County in Book 106 at page 54 and being the same conveyed to
Ollie B. Coleman by Fannie E. Knight by a deed recorded in the same office in Book -
at page - , reference being made to these two deeds for a more particular description
of said lands.

LIEN RELEASED BY SALE UNDER FORECLOSURE
Aug. 11, 1926
A. D. 1926
1280
See Judgement Roll No. 16-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100
Master

Witness my hand and seal this 11th day of August 1926
Ollie B. Coleman
D.A. Coleman