

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, F.T. Jones

SEND GREETING:

WHEREAS, I, F.T. Jones, the said, in and by my certain promissory note in writing, of even date with these presents, I - well and truly indebted to

Dr. J.T. Smith, Agent in the full and just sum of Five hundred forty-four & 90/100 Dollars, to be paid as therein stated

with interest thereon from maturity at the rate of 8 per cent. per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN That I, F.T. Jones, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Dr. J.T. Smith, Agent according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me, the said

F.T. Jones in hand well and truly paid by the said Dr. J.T. Smith, Agent

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said Dr. J.T. Smith, Agent, All that piece, parcel or lot of land

situate in the County of Greenville, State of South Carolina, Chick Springs Township, having the following metes and bounds: Beginning at a stake on the National Highway and running thence N. 11-3/4 W. 5.35 chs. to a stone; thence N. 55 W. .60 chs. to a poplar; thence N. 41 W. 343.82 ft. to the corner of lot No. 2; thence along the line of lot No. 2, S. 24-3/4 W. 7.35 chs. to the National Highway; thence along the National Highway S. 64-1/4 W. 498 feet to the beginning corner, containing 3.48 acres, more or less, and being designated as Lot No.1 of a plat of the W.F. Dill property, made August 26th, 1925
J. Earle Freeman, Surveyor.

This note and mortgage paid in full this 22 of March 1927.
J. J. Smith
Witness
R. H. Bower
M. L. Bower
12 5:00 P.M. Nov 1917