

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*me, J. C. Harrell and Wardell Fraser Harrell.*

SEND GREETING:

WHEREAS, *me*, the said *J. C. Harrell and Wardell Fraser Harrell*  
in and by *the* certain *promissory* note in writing, of  
even date with these presents, *are* well and truly indebted to

*Emma G. Masley* of  
in the full and just sum of *Five Hundred Dollars*  
Dollars, to be paid *as therein stated*

with interest thereon, from *Jan 7th, 1928* at the rate of *eight* per cent. per annum, to be  
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note, to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *Five per cent*

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW KNOW ALL MEN, That *me*, the said *J. C. Harrell and Wardell Fraser Harrell*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Emma G. Masley*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *J. C. Harrell and Wardell Fraser Harrell*

in hand well and truly paid by the said *Emma G. Masley*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,  
bargain, sell and release unto the said *Emma G. Masley*

*all that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, and having the following description and bounds: Beginning on Hilton Street at the corner of lot # 1 and runs thence N. 49 30 W. 315 feet; thence S. 4-10 W. 625 feet to the corner of lot # 3; thence along the line of lot # 3, S. 7 30 E. 300 feet to Hilton Street; thence along Hilton Street N. 15 00 E. 65 feet to the beginning corner, and being designated as Lot # 2 on a plat of the Mary C. Green property, made by W. M. Christopher, Surveyor, March 6, 1925.*

*Received  
Jan 7th, 1928  
Emma G. Masley*