

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I W. J. Moore

SEND GREETING:

WHEREAS, *I*, the said *W. J. Moore*
in and by *A* certain *Real Estate* note in writing, of
even date with these presents, *am* well and truly indebted to

R. D. Dobson
in the full and just sum of *Five hundred thirty-three - 27/100 dollars*
Dollars, to be paid *three months after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10 per cent.*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *W. J. Moore*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *R. D. Dobson*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *W. J. Moore*

in hand well and truly paid by the said *R. D. Dobson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *R. D. Dobson*

all that tract, piece or parcel of land situate, lying and being in the County and State aforesaid in Chick Springs Township, on the East side of Mastella Road, about one mile from Greer, and having the following metes and bounds, to-wit: Beginning at a point in the center of Bridge over Frohawk Creek and runs thence with said Mastella Road S. 37.30 E. 295 feet to a stake in center of road; thence S. 23-58 73 ft. to stake in road; thence S. 5-30 E. 64 feet to stake in road; thence S. 15-50 W. 104 feet to a stake in road at the northwest corner of Land owned by J. J. Burnett; thence with his line S. 82-30 E. 192 feet to an iron pin; thence S. 3 W. 145 feet to a rock; thence S. 83-30 E. 270 feet to a stone, Martin Waldrop's line; thence with Waldrop's line N. 4-30 E. 720 feet to a stone; thence S. 84-30 E. 386 feet to a point in center of Frohawk Creek; thence with the meanders of said Creek to the beginning corner, and containing 12-1/2 acres, this is the same land conveyed to me by W. R. Hawkins by deed dated 26th day of June, 1919 and recorded in the R. M. C. office for said County and State in deed Book 57 at page 156.

This is a second mortgage, the first mortgage being held by Joel Ellison for \$1100.00.