

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. W. Stokes

SEND GREETING:

WHEREAS, *I*, the said *C. W. Stokes*
in and by *a* certain *promissory* note in writing, of
even date with these presents, *I am* well and truly indebted to

Dr. J. T. Smith, agent
in the full and just sum of *Three Thousand dollars (\$3000.00)*
Dollars, to be paid *One year from January 23, 1926*

with interest thereon, from *maturity!* at the rate of *8* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10 per cent*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW KNOW ALL MEN, That *I* the said *C. W. Stokes*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Dr. J. T. Smith,*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

C. W. Stokes
in hand well and truly paid by the said *Dr. J. T. Smith, agent*

and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *Dr. J. T. Smith, agent,* The following described

real estate, all that *Certain piece or parcel or lot of land lying*
being and situated in the town of Greer and the County and
State aforesaid, containing one and three eighths acres more or
less, and having the following courses and distances:
Beginning at a stake on Mastella road and running thence
S. 56 1/2 E. 200 feet; thence S. 25 W. 177 feet; thence with the rail-
road S. 72 W. 240 feet to Mastella Road; thence with the said
Mastella road to the beginning corner.

Witness
Belle Waters
Ben L. Jones

Satisfaction Recorded
6th Day of Aug 1926
At 2:00 P. M.