

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I*, the said *H. C. Nelson, Fountain Inn, S.C.*  
in and by *a* certain *promissory* note in writing, of  
even date with these presents, *I am* well and truly indebted to  
*The Peoples Bank, Ft. Inn, S.C.*  
in the full and just sum of *Five Hundred & One & 52/100*  
Dollars, to be paid *on* *November 15th, 1926*

8219

with interest thereon, from *maturity* at the rate of *8* per cent. per annum, to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *100.00* besides all costs and expenses of collection, to be  
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings in any kind (all of which is secured under this mortgage; as in and by the said note, refer-  
ence being thereunto had, as will more fully appear.

**LIEN RELEASED BY SALE UNDER FORECLOSURE**  
**JUNE 28 DAY OF JULY 1931**  
**SEE JUDGEMENT NO. 6-1972**  
**6-6-31**

NOW, KNOW ALL MEN, That *H. C. Nelson, Fountain Inn, S.C.*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*Peoples Bank of Ft. Inn, S.C.*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said  
*H. C. Nelson*

*H. C. Nelson* in hand well and truly paid by the said *Peoples Bank of Fountain*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *The Peoples Bank of Fountain Inn, S.C.*

All that certain piece, parcel and tract of land being and lying in the State and County  
aforesaid, containing 90 acres, more or less, with the following metes and bounds, to-wit:-  
Beginning at a stone on the Brooks land and running thence S. 3 W. 10.40 to stone; thence N.  
87 W. 2.00 to a stone; thence S. 3 W. 24.10 to stone on Mears land; thence S. 87 E. 15.79  
to a stone; thence N. 3 E. 10.00 to a stone; thence S. 87 E. 20.00 to a stone on Holcomb  
land; thence N. 12 E. 11.50 to stone; thence N. 63 W. 3.85 to stone; thence N. 87 E. 17.50  
to stone; thence N. 3 W. 4.32 to stone; thence along R.V. Thompson line N. 70 S. 3.00  
to stone; thence N. 5 1/2 E. 16.20 to stone on the J.E. Peden line; thence N. 87 W. 12.60  
to the beginning corner.

This being the same tract of land conveyed to me by deed of W.H.L. Thompson, December 29th,  
1919.  
(This is 2nd. mortgage, J.B. Wasson holds 1st, mortgage with balance of about \$1900.00).