

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. D. Mason

SEND GREETING:

Whereas, *I* the said *A. D. Mason*
am well and truly indebted to PLANTERS SAVINGS BANK, in the sum of *Three thousand and no/100*
Dollars,
evidenced by promissory note..... of even date herewith, with interest from *222 here by* at the rate of *8*
per cent. until paid, said note..... also providing for 10 per cent. commission in case of suit or collection by attorney.....

reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *A. D. Mason*
..... in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said PLANTERS SAVINGS BANK, according to the terms of the said note.....
..... and also in consideration of the further sum of Three Dollars,
to *me* the said *A. D. Mason*
in hand well and truly paid by the said PLANTERS SAVINGS BANK, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowl-
edged, have granted, bargained, sold and released, and by these presents do ~~grant~~ bargain, sell and release unto the said PLANTERS SAVINGS BANK.....

*All that piece of land located in the town of Free
Chick Springs Township State and County aforesaid, having
the following Corners and bounds to wit: Beginning at an
iron pin on the E side of North Main Street runs thence
S 57-19 E: 337.8 feet to an iron pin; thence N. 31-30 E. 70 feet
to an iron pin; thence N. 57-19 E. 37.8 feet to an iron pin;
thence S 22-09 W. 70 feet along North Main Street to the be-
ginning corner, - and being a sub-division of
block 178 & Blue print of P. E. Dixon, Engineer August
8th, 1924, recorded in P. M. C. Office, Greenville County
in plat book 7 at page 249.*

*Witness my hand
this 19th day of
August 1929*

Registration Recorded