

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

WHEREAS, I, *J. D. Rainey*, the said *J. D. Rainey*,

SEND GREETING:

in and by certain *J. Douglas Poteat*, *Trustee* note in writing, of even date with these presents, well and truly indebted to

in the full and just sum of *Five Hundred Dollars*

Dollars, to be paid *monthly installments after date*

with interest thereon from *date of this mortgage* at the rate of *8* per cent. per annum, to be computed and paid *quarterly*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagee promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, *J. D. Rainey*, the said *J. D. Rainey*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *me*, the said *J. D. Rainey* in hand well and truly paid by the said *J. Douglas Poteat as Trustee*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

although certain lots of land, situate, lying and being near the Corporate limits of the City of Greenville, County and State aforesaid, near the Laurens Road and on the East side of Underwood Ave. and being known and designated as Lots Nos. 38 and 39 of "Sun Spore Park" as shown by a subdivision and plat of same made by J. E. Dalton, Engineer, in May, 1924, said plat being of record in the P. M. C. Office for Greenville County in Plat Book "7" at Page 233 and having the following metes and bounds and courses and distances, as shown by said plat to-wit:
Beginning at an iron pin on the East side of Underwood Ave. joint corner of Lots 39 and 38, and running thence along the line of said Ave. S. 15.48 W. 100 feet, to an iron pin at corner of Lot No. 40; thence along the line of Lot No. 40 S. 74.12 E. 150 feet to point in joint rear line of Lots 13 and 14; thence along the rear lines of Lots 14 and 15 N. 15.48 E. 100 feet to a point in joint rear lines of Lots 16 and 37; thence along the line of Lot No. 37 N. 74.12 W. 150 feet to the beginning point on Underwood Ave. and being a part of the land conveyed to Home Builders Company by Mollie J. Henry by deed dated June 17, 1924, and recorded in the P. M. C. Office for the County and State aforesaid in Vol. 82 at Page 378.