

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Nell G. Parrish*

SEND GREETING:

WHEREAS, *I*, the said *Nell G. Parrish*

in and by *my* certain *promissory* note in writing, of even date with these presents, *am* well and truly indebted to

in the full and just sum of *Seventy Hundred and Fifty (\$750.00)*

Dollars, to be paid *one (1) year after date*

with interest thereon from *date* at the rate of *7* per cent. per annum, to be computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *I* the said *Nell G. Parrish* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Daisy B. Cleveland*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *Nell G. Parrish* in hand well and truly paid by the said *Daisy B. Cleveland*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Daisy B. Cleveland*, All that certain piece, parcel or lot of land

situate, lying and being on the East side of Ladson Street, in Ward Six of the City of Greenville, County and State aforesaid and shown on plat made by R.E. Dalton, Engineer, April 5th, 1924, and recorded in Plat Book "F", page 209, office R.M.C. Greenville County, as Lot No. 22, more particularly described as follows, to-wit: Beginning at an iron pipe 109.5 feet from the corner of Wilkins and Ladson Streets, corner of lot 23, and running thence with line of lot No. 23, N. 80-09 E. 142 feet to an iron pipe on line of lot No. 9, thence S. 15-45 E. along lines of lots 9 and 10, 48 feet to an iron pipe on line of lot 10 at corner of lot 21; thence with line of lot 21, S. 77.17 W. 145.2 feet to an iron pipe on Ladson Street; thence with Ladson Street N. 11-57 W. 55 feet to the beginning, and being the same lot of land conveyed to the mortgagor herein by *W.D. Parrish* and *T.C. Gower* by deed dated May 25, 1926.

*Witness*  
*J.C. Gower*  
*Katherine Petter*

Satisfaction Recorded  
*27* Day of *Apr* 192*7*  
At *9:40 A.M.*