

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

I, Virginia B. Mahaffey

WHEREAS, I, the said Virginia B. Mahaffey

do hereby assign

to A.D.L. Barksdale

in the full and just sum of Five thousand (\$5,000.00)

Dollars, to be paid

with interest thereon from

computed and paid

until paid in full; all interest not paid when due to be interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be demanded by the holder thereof necessary for the protection of his interest to place, and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said Virginia B. Mahaffey

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof the said

according to the terms of the said note and also in consideration of the further sum of Three Dollars, to

Virginia B. Mahaffey in hand well and truly paid by the said A.D.L. Barksdale

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

All that certain lot, piece or parcel

of land situate, lying and being in the State of South Carolina and County of Greenville

being known and designated as Lot No. 20 of the "North Hills" property of Title Guarantee and Trust Company (which subdivision lies partly within and partly just outside the present City limits of Greenville) according to a plat thereof, made by R.E. Dalton, dated April 1925, and recorded in the office of the Register of Mesne Conveyances for said County and State in Plat Book H, at pages 90 and 92 having the following metes and bounds, to-wit:-

Beginning at a point on the west side of Bennett Street 210 ft. South of the corner of Russell Ave. at the corner of lot #19 and running thence with the line of said lot N. 70-38 W. 165 feet to a stake in line of lot #25; thence along lots #25 and #24, S. 19-38 W. 70 ft. to a stake; thence along line of lot #21, S. 70-30 E. 165 ft. to a stake on Bennett Street; thence along Bennett Street N. 19-30 E. 70 ft. to the beginning corner. Being the same lot of land conveyed to me by and of Title Guarantee & Trust Co. dated 10/18/27 and recorded in R.M.C. Office for Greenville County in Vol. 142, at page 155!

Witness my hand and seal of office this 14th day of April, 1928.

A.D.L. Barksdale

In the presence of

J.M. Mulvan

James Mac Freeman

Assignment Recorded April 14, 1928

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

For value received I hereby assign, transfer and set over to

South Carolina National Bank

the within mortgage and the note which the same secures, without recourse.

This, the 14th day of April, A.D., 1928.

A.D.L. Barksdale

In the presence of

J.M. Mulvan

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J.M. Mulvan

James Mac Freeman

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WALKER, EVANS & COGSWELL CO. ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETING: note in writing, of was and truly indebted to. Five thousand (\$5,000.00) 89% per cent. per annum, to be 10% per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. A.D.L. Barksdale

Witness my hand and seal of office this 14th day of April, 1928. A.D.L. Barksdale

Witness my hand and seal of office this 14th day of April, 1928. A.D.L. Barksdale

LIEN RELEASED BY SALE UNDER FORECLOSURE 21 DAY OF APRIL A. D. 1930 SEE JUDGEMENT ROLL No. E-217 S. J. Mann, master

Witness Katherine Pitts #278-11:00 a.m.