MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 35660

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. B. Curry SEND GREETING:

WHEREAS, I, the said E. B. Curry in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to A. D. L. Barksdale in the full and just sum of Eighteen hundred ($1800.00) Dollars, to be paid Ninety days after date with interest thereon from date at the rate of 7 per cent. per annum, to be computed and paid quarterly in advance until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceeding therein and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said E. B. Curry in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said A. D. L. Barksdale according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said E. B. Curry in hand well and truly paid by the said A. D. L. Barksdale at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said A. D. L. Barksdale

SATISFIED AND CANCELLED OF RECORD June 14 1934 R. M. C. FOR GREENVILLE COUNTY S. C. AT 3:45 O'CLOCK P. M. NO. 345

All that piece, parcel Alice Hamrick Deputy

Township, Greenville County, State of South Carolina near the City of Greenville and designated as Lot #17 of Subdivision of the property of F. O. Lawton and Bessie M. Lawton, as shown by plat made by R. E. Dalton, Engineer, June 1920, and being more particularly described as follows, as will appear by reference to said plat recorded in R. M. C. Office for said County in Plat Book "E" page 245:

Beginning at a stake on Green Street, corner of lot no. 18, and running thence with line of said lot N. 5-3-5-4 W. 191.5 ft to a stake; thence with line of lot #8 S. 32-40 W. 50.08 ft to a stake, corner of lot no 16; thence with line of said lot S. 5-3-5-4 E. 188.6 ft. to a stake on Green St.; thence with Green Street N. 35-5-1 E. 50 ft. to the point of beginning

State of South Carolina.
County of Greenville.
For Value received, I, A.D.L. Barksdale, do hereby transfer, set over and assign all of my interest in the within mortgage and note which it secures to David M. Ramsay.
Witness my hand and seal this 3rd day of March, 1928.
Witnesses:
C. M. Gaffney,
Marion W. Graham

A. D. L. Barksdale.

Assignment Recorded June 11th. 1934 at 3:50 P. M.