

THE STATE OF SOUTH CAROLINA

TO ALL, WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

I, R. R. Griffin of the County and State
aforesaid

SEND GREETING:

WHEREAS, I, the said R. R. Griffin

in and by certain promissory note note in writing, of
even date with these presents, The First National Bank well and truly indebted to

in the full and just sum of two thousand (\$2000.00)

Dollars, to be paid and due 30 days after date

with interest thereon from date R. Griffin per cent. per annum, to be
computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at
any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon
and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10
per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said R. R. Griffin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The First

National Bank trustee
according to the terms of the said note, and in consideration of the further sum of Three Dollars, to me the said R. R. Griffin
as trustee in hand well and truly paid by the said The First National Bank

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said The First National Bank as trustee

All those certain pieces, parcels of lots of land
just outside the corporate limits of the
city of Greenville, in the state and county
aforesaid, being known and designated as
lots nos. 18 and 19 of the Hicks-Jackson
property as shown on plat of same recorded
in the R. M. C. Office for Greenville County in
Plat-Book "E." at page 25-9, and having in the
aggregate, according to said plat, the following
meters and bounds, to wit:
Beginning at a point on the north side of
Cherry Avenue, which point is the joint-
corner of lots 17 and 18, and running thence with
the joint-line of said lots n. H 3-19 E. 140.2 ft.
to a point in the line of the E. S. Griffin
property; thence with the line of said property
n. H 6 of 34, w. 6-0 feet to a point, the joint
corner of lots nos. 19 and 20; thence with the
joint line of said lots, S. H 3-19 W. 140.3 ft.
to a point on the north side of Cherry Avenue;
thence with said Cherry Ave. S. H 6-H 10 E. 6-0 ft. to
the point of beginning.

RECORDED AND CANCELED OF
DEEDS 20th DAY OF
Sept. 1918
WALKER, EVANS & COGSWELL
GREENVILLE COUNTY, S. C.
#4518