

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

*W. A. Parrish and P. C. Gower*

SEND GREETING:

WHEREAS, *W. A. Parrish and P. C. Gower* the said *W. A. Parrish and P. C. Gower*

in and by *W. A. Parrish and P. C. Gower* certain *promissory* note in writing, of even date with these presents, *are* well and truly indebted to

in the full and just sum of *Four hundred sixty five (\$465.00)*

Dollars, to be paid *on or before three years after date*

with interest thereon from *1902* at the rate of *6%* per cent. per annum, to be computed and paid *monthly*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

KNOW ALL MEN, that *W. A. Parrish and P. C. Gower* the said *W. A. Parrish and P. C. Gower* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *H. P. Cook*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *W. A. Parrish and P. C. Gower* the said *W. A. Parrish and P. C. Gower* in hand well and truly paid by the said *H. P. Cook*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *H. P. Cook*

All that certain piece, parcel or lot of land, situate in the County and State aforesaid in ward six of the City of Greenville and having the following metes and bounds to wit:

(Beginning on the east side of Gibson Street 65 feet north of the northeast corner of Gibson Street and Victory Avenue and running thence along Gibson Street 31.3-33 E. 65 feet to an iron pipe, thence along the line of H. P. Cook property E. 85-0 E. 150 feet to iron pipe, thence still with line of Cook property S. 5-33 N. 65 feet to an iron pipe, corner of other property of Parrish and Gower, thence with their line N. 95-0 N. 150 feet to point of beginning.

This mortgage being given to secure a portion of the purchase price of the above-described land.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LENDERS OF THIS INSTRUMENT ARE RELEASED. THIS IS A COPY OF THE ORIGINAL INSTRUMENT. H. P. COOK