

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. M. Gentry

SEND GREETING:

WHEREAS, *I*, the said *L. M. Gentry*
in and by *A* certain _____ note _____ in writing, of
even date with these presents, *am* _____ well and truly indebted to _____

The Mutual Bank
in the full and just sum of *Two Hundred and fifty dollars*
Dollars, to be paid *Oct. 18, 1926*.

with interest thereon, from *August 18, 1925* at the rate of *8* per cent. per annum, to be
computed and paid *at maturity*

_____ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note _____ to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent*.

_____ besides all costs and expenses of collection, to be
added to the amount due on said note _____, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note _____, refer-
ence being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *L. M. Gentry*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *The Mutual Bank*

_____ according to the terms of said note _____, and also in consideration of the further sum of Three Dollars, to *me* the said *L. M. Gentry*
_____ in hand well and truly paid by the said *The Mutual Bank*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *The Mutual Bank* all that lot

*piece or parcel of land in the County
and State aforesaid known and designated
as lot no. 168 of plat no. 2 of the
property of the Bryan Development Co.
known as Lake Lanier, made by George
Kershaw C. E. and duly recorded in
the office of the D. M. C. for Greenville
Co. in plat Book D. having a frontage
of 28.2 feet, a rear width of 140 feet and
a depth of 96 feet on one side and
202 feet on the other side.*