

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 32363

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

.....SEND GREETING:

WHEREAS, *J. W. S. Barr*, the said *W. S. Barr*
in and by *my* certain *promissory* note..... in writing, of
even date with these presents, *am* well and truly indebted to.....

in the full and just sum of *Three - Thousand (\$3,000.00)*
Dollars, to be paid *one year after date*

with interest thereon, from..... at the rate of *8* per cent. per annum, to be
computed and paid.....

interest be at any time *paid* until paid in full; if interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
who may sue *on* and foreclose this mortgage; said note further providing for an attorney's fee of.....

added to the amount due on said note, to be collectible as a part thereof by the same, or placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note....., reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. W. S. Barr* the said
in consideration of the full debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....

according to the terms of said note....., and also in consideration of the further sum of Three Dollars, to *me* the said.....

.....in hand well and truly paid by the said *Mrs. W. E. Davis*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *Mrs. W. E. Davis*

All that certain lot or parcel of land situate, lying and being in the City of Greenville,
County and State aforesaid, on the West side of Ladson Street, being known and designated as
Lot No. 28 of the Wilkins property as shown on a plat recorded in the R.M.C. Office for
Greenville County in Plat Book F, page 209, and having, according to said plat the following
metes and bounds, to-wit: Beginning at an iron pin on the West side of Ladson Street, joint
corner of lots Nos. 27 and 28, and running thence with the joint line of said lots S. 72 W.
126 feet to an iron pin on the East side of Hill Street; thence with the Eastern side of
Hill Street S. 2-44 E. 65.3 feet to an iron pin, corner of lot No. 29; thence with the line of
lot No. 29, N. 72 E. 136.5 feet to an iron pin on the West side of Ladson Street; thence
with said Ladson Street N. 11-57 W. 63.36 feet to the point of beginning. Being the same
lot of land conveyed to me by W.D. Parrish and T.C. Gower by deed dated May 26th, 1925, the
same not yet recorded.

This mortgage is to rank as a first lien on the premises above described, the mortgage this
day given by me to W.D. Parrish and T.C. Gower to rank as a junior lien hereto.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS 26th DAY of 1928