

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jas. M. Richardson

SEND GREETING:

WHEREAS, *Jas. M. Richardson*, the said *Jas. M. Richardson*
in and by *my* certain *Provisory* note in writing, of
even date with these presents, well and truly indebted to

W. D. Workman
in the full and just sum of *Three Thousand and no/100*
Dollars, to be paid *One year after Date*

with interest thereon, from *Date, until paid* at the rate of *8* per cent. per annum, to be
computed and paid *semi-annually in advance*
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Jas. M. Richardson*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

W. D. Workman
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
Jas. M. Richardson
in hand well and truly paid by the said *W. D. Workman*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *W. D. Workman his heirs and assigns*

All that certain piece, parcel or tract of land in the County and State aforesaid, near
Gantt Station, lying East of the National Highway and being known and designated as Tract
No. 11 on plat of property of Greenville Realty and Investment Company, made by R. E. Dalton,
Engr. Dec. 1923, duly recorded in R. M. C. Office for Greenville County in Plat Book "C"
page 11, and being more fully described as follows: Beginning at a point in center of new
road running East from National Highway and White Horse Road, joint corner of Tracts Nos.
10 and 11, and running thence N. 80.45 E. 334 feet to an iron pin; thence N. 32.35 E. 1091.6
feet to an iron pipe; thence N. 67.0 W. 426 feet to an iron pin; thence N. 44.30 W. 738
feet to an iron pin, joint corner of tracts 10 and 11; thence along joint line of Tracts
Nos. 10 and 11, S. 0-45 E. 1678 feet to the beginning corner, being the same land conveyed
to me by W. D. Workman by deed dated May 25th, 1925 and to be recorded, and this mortgage
is given to secure balance of purchase money.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received *I* hereby assign,
transfer and set over *rents*

The South Carolina National Bank, Greenville
the within and part of the note which the same *S. C. or order,*
is given to secure, without ~~release~~.

Dated - This, the *26* day of *May* A. D., 19*25*

W. D. Workman (real)

Witness
In the presence of

W. M. Walters
Frank F. Leigh

Assignment Recorded April 6th, 1927, at 9:00 a.m.