

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. L. R. Ross* SEND GREETING:  
WHEREAS, *L. R. Ross*, the said *L. R. Ross*  
in and by *a* certain *Real Estate* note in writing, of  
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Five hundred twenty-three <sup>36</sup>/<sub>100</sub>*  
Dollars, to be paid *90 days after date.*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*10 Per cent* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind, all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *R. D. Dobson* said  
in consideration of the said debt and sum of money aforesaid, the better securing the payment thereof to the said

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*L. R. Ross* in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,  
bargain, sell and release unto the said *R. D. Dobson*

*attest. J. G. Garnworth*  
All that lot of land in said State and County, near  
the City of Greer, having the following metes and  
bounds, to wit: - Beginning at an iron pin on an  
unnamed street and run thence with this Street N.  
14-45 E. 55 feet to corner of lot #6; thence along the  
line of this lot S 56-45 E. 150 feet to the line of lot  
#8; thence along the line of this lot S. 14-23 N. 55  
feet to Duncan's line, thence along this line N 56-  
45 W. 150 feet to the beginning corner, and being  
designated as Lot #7 on a Plat of the R. L. Ford pro-  
perty made by H. S. Brockman, Surveyor February  
23, 1924.

Also, all that other lot of land adjoining the above de-  
scribed lot and having the following metes and  
bounds, to wit: - Beginning on an unnamed street  
at the corner of lot #7 and run thence with said  
Street N. 14-45 E. 55 feet to the corner of lot #5; thence  
along the line of this lot S 56-45 E. 150 feet to line  
of lot #8; thence along the line of this lot S. 14-23  
E. 55 feet to the corner of lot #7; thence along the line  
of this lot N. 56-45 W. 150 feet to the beginning cor-  
ner, and being designated as lot #6 on said plat.  
The above being the same two lots conveyed to me by  
R. L. Ford in deed dated December 29th 1924.

This is the second mortgage, the first mortgage  
being held by the Citizens Building & Loan Association  
of Greer, S. C.

LIEN RELEASED BY SALE UNDER JUDICIAL PROCESS  
N. D. 1924  
SEE JUDGMENT KOLL NO. 2846  
E. D. Dobson