

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. M. A. Hall

SEND GREETING:

WHEREAS, *J. M. A. Hall*, the said *M. A. Hall*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

E. W. Carpenter
in the full and just sum of *Fourteen Hundred (\$1400.00)*
Dollars, to be paid *as is stated therein, to-wit: December 30, 1925*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose the mortgage, said note further providing for an attorney's fee of *ten per cent.*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had as more fully appear.

NOW, KNOW ALL MEN, That *J. M. A. Hall* the said *M. A. Hall*
in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said

J. M. A. Hall in hand well and truly paid by the said *E. W. Carpenter*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *E. W. Carpenter*

All that certain piece, parcel or lot of land situate, lying and being in the State
and County aforesaid, in Highland Township and having the following metes and bounds
to-wit:- Beginning at an iron pin in the Saluda Gap road and running thence with said
road S. 53-30 W. 8.76 chs. to iron pin in said road; thence with said road S. 54-00
W. 9.68 chs. to iron pin in said road; thence N. 23-30 W. 8.00 chs. to iron pin
near Spring (S.O. down); thence down the meanderings of spring branch 53.57 chs. to
Middle Tyger River; thence down aforesaid river 4.75 chs. to a stake; thence S. 8.00
W. 11.06 chs. to iron pin by pine (3 N.M.); thence S. 10-15 E. 35-45 chs. to the beginn-
ing corner, containing Fifty-nine (59) acres, more or less, and being all of Tract #1
of J.B. Hall lands according to plat made by W.A. Christopher, Surveyor Feb. 5th,
1925, and being the same tract of land conveyed to me by J.B. Hall by deed dated Feb. 18
1925.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS 17th DAY OF DECEMBER 1925
E. W. Carpenter
WITNESS:
J. M. A. Hall