| MORTGAGE OF REAL ESTATE | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 323 |
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| THE STATE OF SOUTH CAROLINA, | • |
| County of Greenville. | TO ALL WHOM THESE PRESENTS MAY CONCER |
| S, Madwell Tullians 1/0f | the State und Concer |
| | |
| WHEREAS, , the said // Country 1 | Hillians) |
| in and by/2.(certain | note in writing, |
| even date with their presents | |
| Q. d. Janson | well and truly indebted to |
| in the full and just sum of LLL HILL AZLA | id Elevin \$1/1.00 |
| Dollars, to be paid Olf. /M. 1925 | |
| | |
| with interest thereon, from 12 11 11 11 11 11 | at the rate of 8% per cent. per annum, to |
| computed and paid | , |
| until paid in full; all interest not paid w | |
| interest be at any time past due and unpaid; then the whole amount eviden | hen due to bear interest at the same rate as principal; and if any portion of principal ced by said note to become immediately due at the option of the holder here |
| | |
| 1/1 a te | for an attorney's fee of the function for a territory some of the formation of the second sec |
| 115 117 | besides all costs and expenses of collection, to |
| The Consideration of the said deep and sum of money aforciard, and for the best | besides all costs and expenses of collection, to f, if the same be placed in the hands of an attorney for collection, or if said debt, ind (all of which is secured under this mortgage; as in and by the said note, reference securing the payment thereof to the said |
| 16 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4 |
| Made and the time | ther sum of Three Dollars, to, the said, the said |
| AT STORY | ortho a man |
| in hand well and truly paid by | said B. P. Motruson |
| at and before the signing of these Process, the receive whereof it negets acknowledges | mowledged, have granted, bargained, sold, and released, and by these Presents, do gran |
| bargain, sell and release unto the hid | howheader, more granted, bargained, sold, and released, and by these Presents, do gra |
| all that Ricce Garrell B | of lot of land in Bales Down |
| in , Greenville Country | State of Sauth Chrolina, |
| I known of Marietthe | heginning at a haint 11/1 |
| udica (100) year your | Clarland acine to the |
| a Signerville Koad an | d du anima blicano |
| (A - I) | $e \rightarrow f \cdot \cdot$ |
| de ance fially (32/2) ficht | of the state of the state will |
| E. Ouc hundred and | Levin and on half (101/2) |
| ct to a locust kast t | thence A. 813/4 W. three hunde |
| | well 4, 6174 IV, MIEL Thirte |
| e degreezena carrier. | iron pein thence 11.10 W. t |
| (1) or a that | |
| soften of the soft the | land conveyed to R. may |
| o fronting beleachand | gare except one hundred up |
| The metal and a second of the contraction of the co | 1/ |
| | ane |