

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I, L. F. Putman*

SEND GREETING:

WHEREAS, *I*, the said *L. F. Putman*

in and by *my* certain *Promissory* note in writing, of even date with these presents, *am* well and truly indebted to

*T. D. Wood*

in the full and just sum of *One Thousand and 200/100*

Dollars, to be paid *One year after date*

with interest thereon, from *Nov 17th 1930* at the rate of *eight* per cent. per annum, to be computed and paid

paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,

who may sue thereon and foreclose this mortgage; and note further providing for an attorney's fee of *ten percent per cent* besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear)

WITNESSES: *T. D. Wood* the said *L. F. Putman* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *T. D. Wood* according to the terms of said note, and also in consideration of the further sum of *Three Dollars* the said *L. F. Putman* in hand well and truly paid by the said *T. D. Wood* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said

*T. D. Wood, all that certain lot of land in the City of Greenville, Greenville County, South Carolina, beginning on the North side of Elkins Street, 140 feet from corner of Elkins and Hammett Streets, and running thence N. 80.8 W. 60 feet; thence N. 12.5 E 168 feet 9 inches to P. C. Parkins' line; thence S. 69 E. 20 feet 9 inches to Marchbanks & Jones' corner; thence S. 9-52 W. 150 feet to the beginning corner, being Lot No. 7 according to plat recorded in Plat Book N. at Page 535, and the same land conveyed to S. P. Hair by L. F. Putman, by deed dated April 4, 1922, recorded in R. M. C. Office for Greenville County in Deed Book 73, Page 549.*

*This mortgage in full of the above described premises in rank to mortgage executed by me the above named mortgagor and mortgagor in rank to mortgage in amount of Thirty-Three Dollars to be recorded.*

STATE OF SOUTH CAROLINA  
County of Greenville  
Personally appeared *T. D. Wood* who being duly sworn and depose and say that the above and foregoing is a true and correct copy of the original of the mortgage and the same has been lost or destroyed; and that the same has been satisfied and cancelled of record.  
Sworn to before me this *17th* day of *Nov*, 1930.  
*J. C. Colvin, Jr.* (J.S.)  
Notary Public for S. C.  
*17th* day of *Nov*, 1930. *3:57 P.M.*

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS *17th* DAY *1930*

Recorded and Canceled of *Nov 19 1930*  
at *3:57 P.M.*