

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL, WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I*, the said *W. D. Workman*  
in and by *my* certain *Promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Three thousand and 00/100*  
Dollars, to be paid *June 1st, 1926*

with interest thereon from *date* at the rate of *8* per cent. per annum, to be  
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *W. D. Workman*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*J. M. Richardson*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*W. D. Workman*  
in hand well and truly paid by the said

*J. M. Richardson*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,

bargain, sell and release unto the said *J.M. Richardson, his heirs and assigns: All that certain piece,*

parcel or lot of land in the City of Greenville, County and State aforesaid on the East side of Buncombe Street, being known and designated as Lot No. 17 on plat of property of Rush Bros. made by R.E. Dalton, Engr. Jan. 1924, recorded in R.M.C. Office for Greenville County in Plat Book "F", page 184 and being more fully described as follows: Beginning at a point on Buncombe Street West edge of 17 in. brick wall, joint corner of lots Nos. 16 and 17, and running thence with said West edge of said Wall N. 20-04 E. 73.5 feet to line of lot No. 11; thence with line of lot No. 11, N. 69-07 W. 20 feet, joint corner of lots Nos. 17, 11, 12 and 18; thence with joint line of lots Nos. 17 and 18, S. 20-04 W. 59.58 feet to a point on Buncombe Street; thence with Buncombe Street S. 34-30 E. 24.53 feet to the beginning corner, being a portion of the property conveyed to me by J.H. Rush by deed dated Jan. 31st, 1924, recorded in R.M.C. Office for Greenville County in Vol. 92, page 245.  
This mortgage is junior to mortgage held by J.H. Rush in the sum of \$10,000.00.

LIEN RELEASED BY SALE UNDER FORECLOSURE  
DATE 4 DAY OF 1926  
SEE HULLGEMET ROLL  
C-2281  
A. D. 1926  
6 months  
\$1.00