

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J.C. Gaines**

SEND GREETING:

WHEREAS, I, the said **J.C. Gaines**
in and by **my** certain **promissory** note in writing, of
even date with these presents, **am** well and truly indebted to

The First National Bank of Greer

in the full and just sum of **Twelve hundred and fifty**
Dollars, to be paid **six months after date**

with interest thereon, from **maturity** at the rate of **8** per cent. per annum, to be
computed and paid **semi-annually**

and until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent.

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind, all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said **J.C. Gaines**

in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof to the said

First National Bank of Greer

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

J.C. Gaines

in hand well and truly paid by the said

First National Bank of Greer

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,

bargain, sell and release unto the said **First National Bank of Greer: All that certain piece, parcel or**

lot of land situate, lying and being in the State and County aforesaid, near the Town of Greer, and having the following metes and bounds, to-wit:- Beginning at an iron pin on Main Street and running nearly East 202 feet to an iron pin; thence nearly South 56 feet to an iron pin; thence nearly West 194-1/2 feet to an iron pin; thence nearly North 56 feet to the beginning corner, adjoining lands of A.R. Wood, W.H. Hawkins, J.B. Hall and others and being the same lot of land conveyed to me by J.B. Hall by deed dated April 9th, 1925 and not yet recorded.

Handwritten notes and signatures:
June 1st 1927
Full National Bank of Greer, S.C.
R.H. Bearden
Cashier
Satisfaction Recorded
6th Day of June 1927
J.C.M.
Ray Galle