

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John A. Russell

SEND GREETING:

WHEREAS, I, *John A. Russell*, the said *John A. Russell*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Traxler-McManus Company
in the full and just sum of *Seven Hundred Sixty-five (\$765.00)*
Dollars, to be paid *One (1) year after date hereof*

with interest thereon, from *date* at the rate of *7* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent. of the*
amount unpaid besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or in legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear

NOW, KNOW ALL MEN, That *John A. Russell* the said *John A. Russell*
in consideration of the said debt and part of money aforesaid, and for the better securing the payment thereof to the said

Traxler-McManus Company
according to the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

John A. Russell
in hand well and truly paid by the said *Traxler-McManus Company*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *Traxler-McManus Company*

all of these certain parcels of land, lying and
being *located in a certain county and State aforesaid,*

in Subdivision known as Davis Street and Lot 19, known and designated as
Davis Street and Lot 19, known and designated as

lots nos. 19 and 20, known and designated as
office for Greenville County in Plat Book "C" at page

158, reference being made to the same as
complete description hereunto craved for a more

complete description
this mortgage is given to secure the unpaid

portion of the purchase price of the above described
property.

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State of South Carolina,
County of Greenville.

For value received we hereby assign all of our interest, right and title to the within
mortgage, and the note, which it secures, to the Quickbuilt House Corporation, their
successors and assigns.

Witness our hands and seal this 20th, day of May, 1925.

Witnesses:
Alice Jarrard
Bertha B. Vossler.

Traxler-McManus Company
By D.B. Traxler, President
Attest: Adrian C. McManus, Secretary

Recorded May 22nd, 1925 at 12:35 P.M.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS 22nd DAY OF MAY 1925. *Adrian C. McManus* Secretary

National Bank Cashier

Attest: Adrian C. McManus
Secretary
22nd Day of May 1925