

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COSSWELL CO., CHARLESTON, S. C. 30204

THE STATE OF SOUTH CAROLINA

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

I, Allen J. Graham

SEND GREETING:

WHEREAS the said Allen J. Graham

my fourth promissory note in writing, of

in and by certain promissors, to-wit: W.P. Anderson, do hereby

acknowledge the receipt of the sum of Twenty-six thousand (\$26,000.00)

dollars, to be paid at The South Carolina National Bank of Greenville, S.C., on or before

years after date

with interest thereon from April 15th, 1926

at the rate of 7 percent per annum

until paid in full; all interest not paid when due to bear interest at the same rate as principal;

and in case said note after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity

it should be decreed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note

in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10

per cent of the indebtedness, attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt

NOW KNOW ALL MEN, That the said Allen J. Graham, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

W.P. Anderson, and also in consideration of the further sum of Three Dollars, to

Allen J. Graham, in hand well and truly paid by the said

W.P. Anderson, at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,

bargain, sell and release unto the said W.P. Anderson: - All that piece, parcel or lot of land

lying, and being and situate in Greenville County, State aforesaid, within the corporate

limits of the City of Greenville, on the northeast corner of the intersection of South

Main and Murphy Streets, and being more particularly described as follows:

Beginning at an iron pin at the intersection of Murphy and South Main Streets, and

running thence with South Main Street N. 20-30 E. 50 ft. to a stake; corner of Lot No. 3;

thence along line of lot No. 3, S. 69-30 E. 100 ft. to a stake on Donaldson's line; thence

along Donaldson's property S. 20-30 W. 70 ft. to a stake on Murphy Street; thence along

Murphy Street N. 80-50 W. 102 ft. to the beginning corner; being known as Lots Nos. 1

and 2 on a plat of said property recorded in the R.M.C. Office for Greenville County, in

Plat Book "C", page 172.

Subject, however, to the right of A.E. Morris, his heirs and assigns to tie to the

Northern wall of the building situate on the above property.

This mortgage is given to secure a portion of the purchase price of the above described

property, which has this day been conveyed to me by W.P. Anderson.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received I hereby assign,
transfer and set over to

South Carolina National Bank
the within mortgage and the note which the same
secures, without recourse.

This, the 16 day of April A.D., 1927.

Wm. P. Anderson

In the presence of

Leah St. Jones
Wm. P. Anderson, Jr.

One of the notes, \$6500.00

Assignment Recorded April 19th, 1927, at 12:40 P.M.

[Extensive handwritten notes and stamps are present throughout the document, including "SATISFACTION" in a large diagonal stamp, "RECORDED" in a circular stamp, and various signatures and dates.]