

THE STATE OF SOUTH CAROLINA, }

TO ALL, WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

I, *J. O. Lawton*

SEND GREETING:

WHEREAS, I, the said *J. O. Lawton*

in and by certain *Principals* note in writing, of even date with these presents, *and* well and truly indebted to

in the full and just sum of *Fifteen Hundred (\$1500.00)*

Dollars, to be paid *One (1) year after date*

with interest thereon from *Date* at the rate of *8* per cent. per annum, to be computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose the mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOWING ALL THE CONTENTS OF THESE PRESENTS, the said *J. O. Lawton*

in consideration of the said debt and sum of money aforesaid, and for the purpose of securing the payment thereof to the said

BY *Harrist C. Hahn* according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

J. O. Lawton in hand well and truly paid by the said *Harrist C. Hahn*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Harrist C. Hahn*

All those certain pieces parcels or lots of land situate lying and being in the City of Greenville State and County aforesaid designated on a plat of the property of J. O. Lawton recorded in the R.M.C. office for Greenville County in plat book "A" at pages 434, and 435 as lots nos 7, 26, 25, 15, 35, 26, 37, 38 and 39.

For a more complete description of said property reference to the above mentioned plat should be had.

PAID IN FULL BY HERRIST C. HAHN 3/15/13
THIS INSTRUMENT IS SECURED BY THE MORTGAGE HEREIN REFERRED TO
RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, S.C. 102